

11 FFD 1069

*Susper for 24 Feb
for 3 March*

C-O-N-F-I-D-E-N-T-I-A-L

SSR: T&H Item #2
Speaker Guidance
2 pages plus map

11 February 1969

25X1

This is to confirm arrangements made by telephone on Monday,
3 February 1969.

You are invited to present the subject "Agency Records
Management" on Wednesday, 5 March 1969
at 3:00 to 4:00 pm to be given at

25X1

25X1 to the Support Services Review: Trends and Highlights
Course.

Attached are a guidance sheet concerning the course and travel

25X1 If you desire any further information about
the course, please contact the Course Administrator,

25X1

25X1 on

JOHN RICHARDSON *by AR*
Director of Training

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